2023 Commercial, Municipal, or Institutional Establishments Annual Recycling Report
Due: February 2, 2024 (For Materials Recycled January 1, 2023 - December 31, 2023)

## Business/Institution:

Address:
Contact Person:
Email: Telephone: $\qquad$
Municipality:
Report only post-consumer materials on this form. Post-consumer materials have been used as a consumer item and then diverted from municipal solid waste for the purpose of recycling. The term excludes material generated in manufacturing and converting processes such as manufacturing scrap and trimmings/cuttings. Print overruns, over-issue publications, and obsolete inventories that did not leave the generating facility are classified as pre-consumer materials and should not be reported on this form.

Please note how your Business/Institution handles Recyclable Materials:

*Private Hauler (Name):
 Recycling Facility collects materials from Business/Institution. Business/Institution delivers materials to Recycling Facility.

Please report all weight in TONS. (1 Ton = 2,000 lbs.)
> *Note : If a private hauler collects Recyclables, verify with the hauler that the materials were manifested through the LCSWMA system. If the materials were manifested, simply provide the name of the hauler to the left and sign the bottom of this form. You do not need to provide any additional information or documentation.

| Material Type | Weight (tons) |
| :--- | :--- |
| Single Stream (All recyclables, including <br> fiber, collected together) |  |
| Commingled (2 or more recyclables <br> collected together, fiber separate) |  |
| Paper: |  |
| Corrugated Cardboard |  |
| Brown Bags \& sacks |  |
| Gabled/Aseptic cartons |  |
| Magazines \& catalogs |  |
| Newsprint/Newspaper |  |
| Mixed/Other Paper Grades |  |
| Office Paper |  |
| Glass Bottles \& Jars: |  |
| Brown Glass |  |
| Clear |  |
| Green |  |
| Mixed |  |


| Material Type | Weight (tons) |
| :--- | :--- |
| Metal Cans: |  |
| Aluminum Cans |  |
| Steel \& Bimetallic (Tin) Cans |  |
| Mixed Cans |  |
| Plastics: |  |
| PET |  |
| HDPE |  |
| PVC |  |
| LDPE |  |
| PP |  |
| PS |  |
| Mixed |  |
| Film |  |
| Other (please describe) |  |
|  |  |
|  |  |
|  |  |

I certify, to the best of my knowledge, the above accurately represents recycling activity from above named Business/Institution. I further authorize the Municipality to use this report in their administration of all reporting and grant applications established under Act 101 of 1988.

| Signature of Contact Person (Listed Above) | Date |
| :--- | ---: |
| Name of Recycling Facility | Telephone Number |
| Signature of Recycling Facility Representative | Date |

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| Other Materials Recycled | Weight (tons) |
| :--- | :--- |
| Paper: |  |
| Fiber Drums |  |
| Metals: |  |
| Aluminum Scrap |  |
| Ferrous metal |  |
| Non-ferrous metal |  |
| Copper |  |
| Brass |  |
| Lead |  |
| Stainless Steel |  |
| Nickel |  |
| Wire/Cable |  |
| Mixed Metals/Drums |  |
| White Goods |  |
| Glass: |  |
| Plate |  |
| Other Glass |  |
| Plastics: |  |
| Plastic Drums |  |
| Automotive/Hazardous Materials: |  |
| Antifreeze |  |
| Lead Acid Batteries |  |
| Other Batteries |  |
| E-Waste (includes TVs) |  |
| Fluorescent Tubes/CFLs |  |
| Used Oil |  |
| Oil Filters |  |
| Other (paint, varnishes, pesticides, etc.) |  |
| Other: |  |
| Wood Waste |  |
| Yard \& Leaf Waste |  |
| Rubber Tires |  |
| Construction \& Demolition |  |
| Clothing/Textiles |  |
| Mattresses |  |
|  |  |


| Conversion Chart |  |
| :---: | :---: |
| Antifreeze: | 7.2 lbs per gallon |
| Lead Acid Batteries: | Car $=17.8 \mathrm{lbs}$. |
|  | Truck $=48.7 \mathrm{lbs}$. |
|  | Motorcycle $=8.7 \mathrm{lbs}$. |
| Rubber Tires: | Car $=21 \mathrm{lbs}$. |
|  | Truck $=70 \mathrm{lbs}$. |
| Used Oil: | 7.2 lbs. per gallon |
| Oil Filters: | 1.2 lbs. each |
| Glass - Whole Bottle: $2 \mathrm{yds}^{3}=1$ ton |  |
| Corrugated Cardboard: $2.5^{\prime} \times 4^{\prime} \times 5^{\prime}$ bales $=1100 \mathrm{lbs}$. |  |
|  |  |
| Plastic Bottles (water/soda) |  |
| Whole, Loose: | $1 \mathrm{yd}^{3}=30 \mathrm{lbs}$. |
| Plastic Film | $2.5{ }^{\prime} \times 4^{\prime} \times 5^{\prime}$ bale $=1500 \mathrm{lbs}$. |
| Solid \& Liquid Fats: | 55 gallon drum $=412 \mathrm{lbs}$. |
| White Goods |  |
| Freezers: | 1 = 250 lbs . |
| Refrigerators: | $1=250 \mathrm{lbs}$. |
| Other Appliances: | 1 = 150 lbs . |
| Yard Waste |  |
| Leaves | $4 \mathrm{yd}^{3}=1$ ton |
| Grass Clippings: | $2 \mathrm{yd}^{3}=1$ ton |
| Wood Chips: | $1 \mathrm{yd}^{3}=500 \mathrm{lbs}$. |


| Submit this Report to Municipality by |
| :---: |
| February 2nd! |
| Your accurate and timely reporting enables |
| the County and the State to determine an |
| accurate recycling rate and showcase the |
| importance and viability of the recycling |
| industry. |
| Thank you for your efforts!! |

